

Approved For Release 1999/09/28 : GIA-RDP78-05867A000415630004-7 55W

Approved For Release 1999/09/28 : CIA RDP78-0586Z000415630004-755W

VE DISTRITO FEDERAL  
328E 62 5 10 15 20  
CARACAS VIEW FROM 25 30 35 40  
ABLE CAR 45 50

6

| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|------|---------|-------|--------------|----------------------|
|                |  | 3    | 1       | 3     | 1            | 25X10                |
| CLASSIFICATION |  |      |         |       |              | CONF                 |
| CAPTIONED BY   |  |      |         |       |              | EBP                  |

~~Approved For~~ FORM NO. 17 USE PREVIOUS EDITIONS  
1-65-54

**Approved For: *1972*** USE PREVIOUS EDITIONS

Approved For Release 1999/01/28 : CIA-RDP0586A000415630004-7

PHOTO NO. Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7551V  
969573

| COUNTRY        |         | PROVINCE     |         |         |              |                      |         |         |         |
|----------------|---------|--------------|---------|---------|--------------|----------------------|---------|---------|---------|
| AREA NO        | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| 328E           | 62      |              |         |         |              |                      |         |         |         |
| CARACAS        |         | 5            | 10      |         |              | 15                   |         |         |         |
| ABLE CAR       |         | 25           | 30      |         |              | 35                   |         |         |         |
|                |         | 45           | 50      |         |              |                      |         |         |         |
| 6              |         |              |         |         |              |                      |         |         |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
|                |         | 3            | 1       | 3       | 1            | 25X1C                |         |         |         |
| CLASSIFICATION |         | CAPTIONED BY |         |         |              |                      |         |         |         |
| CONF           |         | EB           |         |         |              |                      |         |         |         |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7551V  
PHOTO ANALYSTS REPORT 1999/09/28 10:00:00 AM

Approved For Release 1999/09/28 : CIA-RDP78-A000415630064755W  
PHOTO NO. 178

|           |      |          |    |                  |         |         |         |             |         |         |         |    |
|-----------|------|----------|----|------------------|---------|---------|---------|-------------|---------|---------|---------|----|
| COUNTRY   |      | PROVINCE |    | DISTrito FEDERAL |         |         |         |             |         |         |         |    |
| AREA NO   | 3285 | SUBJECT  | 36 | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |    |
| CLARA CAS |      |          |    | 5                | 10      | 15      | 20      | HOTEL AVILA |         |         |         | 40 |
|           |      |          |    | 25               | 30      | 35      |         |             |         |         |         |    |
|           |      |          |    | 45               | 50      |         |         |             |         |         |         |    |

19

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1978           | 4    | 1       | 3     | 1            | 25X1C                |
| CLASSIFICATION |      |         |       |              | CAUTIONED BY SBY     |

Approved For Release 1999/09/28 : CIA-RDP78-A000415630064755W  
PHOTO ANALYSIS REPORT 05867AU0041563004-7  
Form No. 174 USE PREVIOUS EDITION  
0 - 647425

Approved For Release 1999/09/28 : CIA-RDP78T05867A000415630004-755W

|   |               |                           |                   |              |                      |         |         |         |
|---|---------------|---------------------------|-------------------|--------------|----------------------|---------|---------|---------|
| PHOTO NO. 589375  | LOT NO. T98   | PROVINCE DISTrito FEDERAL | LONGITUDE 66-755W |              |                      |         |         |         |
| COUNTRY VE  | AREA NO. 328E | SUBJECT C62               | SUBJECT           | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| CARACAS   |               |                           | 10                | 15           | 20                   | 25      | 30      | 35      |
| ABC CAR   |               |                           | 25                | 30           | 35                   | 40      | 45      | 50      |
| VIEW FROM C   |               |                           |                   |              |                      |         |         |         |
| 6   |               |                           |                   |              |                      |         |         |         |
| DATE OF PHOTO   | TYPE          | QUALITY                   | CLASS             | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C   |         |         |
|   | 3             | 1                         | 3                 | 1            | CAPTIONED BY E32     |         |         |         |
| CLASSIFICATION CONF   | FORM NO. 74   | USE PREVIOUS EDITIONS     | PHOTO : 25X1C     |              |                      |         |         |         |
| Approved For Release 1999/09/28 : CIA-RDP78T05867A000415630004-755W |               |                           |                   |              |                      |         |         |         |

Approved For Release 1999/09/26 : CIA-RDP78-05867A000415630004-7 35W

Approved For Release 1999/09/28 :  
AMERICAN POLICE ANALYSTS NETWORK 05867A000415630004-7  
NO. 174 USE PREVIOUS EDITION

PHOTO NO. 10003311 Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-75541

|                 |                |                              |                 |               |               |               |                 |                             |               |
|-----------------|----------------|------------------------------|-----------------|---------------|---------------|---------------|-----------------|-----------------------------|---------------|
| COUNTRY<br>VE   |                | PROVINCE<br>DISTrito FEDERAL |                 |               |               |               |                 | LONGITUDE<br>15630004-75541 |               |
| AREA NO<br>328E | SUBJECT<br>C62 | SUBJECT<br>CARACAS           | SUBJECT<br>VIEW | SUBJECT<br>10 | SUBJECT<br>15 | SUBJECT<br>20 | SUBJECT<br>FROM | SUBJECT<br>35               | SUBJECT<br>40 |
| CABLE CAR       |                | 25                           |                 | 30            |               | 35            |                 | 40                          |               |
| 45              |                | 50                           |                 |               |               |               |                 |                             |               |

6

|                  |      |         |       |              |                      |
|------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| —                | 3    | 1       | 3     | 1            | 25X1C                |
| CAPTIONED BY SBY |      |         |       |              |                      |

CLASSIFICATION

CONFIDENTIAL

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-75541

GPO : 1962 O - 647425

Approved For Release 1999/09/28 : 9A-RDP78-05867A000415630004-7

|  |              |                                |          |           |            |             |           |              |            |                      |                           |         |  |
|--|--------------|--------------------------------|----------|-----------|------------|-------------|-----------|--------------|------------|----------------------|---------------------------|---------|--|
| PHOTO NO.  | 169378       | DATE OF REFERENCE              | 10/10/71 | LONGITUDE | 107° 50' E | LATITUDE    | 30° 10' N | LONGITUDE    | 106° 45' E |                      |                           |         |  |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7 |              |                                |          |           |            |             |           |              |            |                      |                           |         |  |
| COUNTRY  |              | PROVINCE LUZON 18 BAZAAN PROV. |          |           |            |             |           |              |            |                      |                           |         |  |
| AREA NO.   | 7211 8       | SUBJECT                        | A056     | SUBJECT   | A07P       | SUBJECT     |           | SUBJECT      |            | SUBJECT              |                           | SUBJECT |  |
| L I M A Y  |              | 5                              | \$       | +         | 10         | A N V I A C | 15        | o            | 1          | C                    | 20                        |         |  |
| E F I N E R Y  |              | 25                             |          | 30        |            |             | 35        |              |            |                      | 40                        |         |  |
|  |              | 45                             |          | 50        |            |             |           |              |            |                      |                           |         |  |
| (16)   |              |                                |          |           |            |             |           |              |            |                      |                           |         |  |
| DATE OF PHOTO  |              | TYPE                           | 8        | QUALITY   | 2          | CLASS       | 4         | NO. OF CARDS | 2          | SOURCE OF PHOTOGRAPH | OIL AND GAS INTERNATIONAL |         |  |
| CLASSIFICATION   | CONFIDENTIAL | CAUTIONED BY                   | DR       | MAY 62.   |            |             |           |              |            |                      |                           |         |  |

Approved For Release 1999/09/28 :  
IN NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/28 : CIA-RDP78W05867A000415630004-7j6  
 PHOTO NO. 569373 LOT NO. T1056 DATE 15 DECEMBER 1998 LONGITUDE 31 35 N 65 56 E

| COUNTRY            |      | PROVINCE |         | SUBJECT    |         |         |         |         |         |
|--------------------|------|----------|---------|------------|---------|---------|---------|---------|---------|
| AREA NO            | CODE | SUBJECT  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AF                 |      | AKY      | AKU     | BKW        |         |         |         |         |         |
| KANDAHAR           |      | 5        | 24      | AR         | 10      |         |         |         |         |
| ING                |      | 25       | 24      | (UR)       | 30      |         |         |         |         |
| BRIDGE             |      | 45       | 45      | FOOT       | 50      | EXCAVAT | 40      |         |         |
| KANDAHAR ROAD      |      | 1999.7   | 1999.7  | CONTINUING | 35      | 5       | 40      | FO      | FOR     |
| ON KABUL-          |      |          |         |            |         |         |         |         |         |
| KANDAHAR ROAD U/C. |      |          |         |            |         |         |         |         |         |

28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 15 DEC 98     | 3    | 4       | 1     | 3            | 25X16                |

CLASSIFICATION

CONF

CAPTIONED BY

from lot 174 USE PREVIOUS EDITIONS

OPO: 1943 O - 64723

Approved For Release 1999/09/28 : CIA-RDP78W05867A000415630004-7

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7-15E

|                 |              |          |          |              |                      |         |         |         |
|-----------------|--------------|----------|----------|--------------|----------------------|---------|---------|---------|
| PHOTO NO.       | 101 NO.      | DATE     | 70-05867 | LONGITUDE    |                      |         |         |         |
| 859386          | T1056        | C        | 31 35 X  | 155 E        |                      |         |         |         |
| COUNTRY         |              | PROVINCE |          | W A C 442-B  |                      |         |         |         |
| AREA NO         | SUBJECT      | SUBJECT  | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| THE             | AKY          | AKU      |          |              |                      |         |         |         |
| K A N D A H A R | 5            | 10       | (Re)     | 15           | K A B U L - 5        | 20      |         |         |
| R U D A H A R   | 25           | 30       | R o a d  | 35           | V / C                | 40      |         |         |
| B R I D G E     | 45           | 50       | 176.7    |              |                      |         |         |         |
| 28              |              |          |          |              |                      |         |         |         |
| DATE OF PHOTO   | TYPE         | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
| 16 DEC 63       | 4            | 1        | 3        | 2            | 25X1C                |         |         |         |
| CLASSIFICATION  | CAUTIONED BY |          |          |              |                      |         |         |         |
| CONF            | PM           |          |          |              |                      |         |         |         |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7-15E  
 FORM NO. 174 USE PREVIOUS EDITION  
 1 Jun 58

GPO : 1952 O - 547425

Approved For Release 1999/09/29 : CIA-RDP78-05867A00041563000476

|                         |       |         |                     |         |         |              |
|-------------------------|-------|---------|---------------------|---------|---------|--------------|
| PHOTO NO.               | 05581 | LOT NO. | T 1036              | REF ID: | DATE    | LONGITUDE    |
| PROVINCE                | WNC   |         | H42B                |         |         |              |
| country                 | AF    | SUBJECT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT      |
| area no                 | THE   | AKY     | AKU                 | AKW     |         | SUBJECT      |
|                         | 5     | 10      |                     |         | 15      | SUBJECT      |
| K A N D A H A R         | 11    | 12      | (w.e)               |         | 20      | GE           |
| 173.4                   | 25    | 30      |                     | 35      | 40      |              |
| B U L - K A N D A H A R | 45    | 46      | (C O M P L E T E D) | 50      | 55      | A            |
|                         |       |         |                     |         |         | R o a d u/c. |

Approved For Release 1999/09/28 : ANALYST REPORT  
NOTE: 7A USE PREVIOUS EDITIONS

|                |                 |                     |         |          |              |                      |             |         |         |
|----------------|-----------------|---------------------|---------|----------|--------------|----------------------|-------------|---------|---------|
| PHOTO NO.      |                 | T 1056              |         | C        |              | 31 33 N              |             | 60 65 E |         |
| COUNTRY        |                 | PROVINCE            |         | WAC 142B |              |                      |             |         |         |
| AREA NO        | SUBJECT         | SUBJECT             | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT     | SUBJECT | SUBJECT |
| 10             | AKY             | AKU                 | AKW     |          |              | 15                   |             |         | 20      |
| 5              | K A N D A H A R |                     | (A e)   |          |              | 35                   | B L I D G E |         | 40      |
| 25             | 3 3 4           | (C O M P L E T E D) |         |          |              | 45                   | O N K A     |         |         |
| 45             | B U L - 15      | A N D A H A R       | R o a d | u/c.     |              |                      |             |         |         |
| 28             |                 |                     |         |          |              |                      |             |         |         |
| DATE OF PHOTO  |                 | TYPE                | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |             |         |         |
| 15 DEC 63      | 4               | 1                   | 3       | 3        |              | 25X1C                |             |         |         |
| CLASSIFICATION |                 | CAPTIONED BY        |         | FM       |              |                      |             |         |         |
| CONF           |                 |                     |         |          |              |                      |             |         |         |



Approved For Release 1999/09/28 : GJA-RDP78-05867A0004156300047E  
LOT NO. 6

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004626E

Approved For Release 1999/09/28 : CIA : **PHOTO ANALYST'S REPORT** 5867A000415630004-7  
B&W 1:74 USE PREVIOUS EDITIONS

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7

|  |        |                   |          |              |       |              |                      |  |         |        |         |            |           |    |
|--|--------|-------------------|----------|--------------|-------|--------------|----------------------|--|---------|--------|---------|------------|-----------|----|
| PHOTO NO.  | U69386 |                   | LOT NO.  | T-1056       |       | REF ID:      | C                    |  | TYPE:   | 31 33N |         | LONGITUDE: | 1563004.7 |    |
| COUNTRY  | AF     |                   | PROVINCE |              |       |              | WAC - 442B           |  |         |        |         |            |           |    |
| AREA NO  | 46     | SUBJECT           | AKY      | AKU          | AKW   | 10           | SUBJECT              |  | SUBJECT |        | SUBJECT |            | SUBJECT   |    |
|  | 5      |                   |          |              |       | 10           |                      |  |         |        |         |            |           | 20 |
| K A N D A H A R  | 25     | A H A R           | (N R)    |              |       | 30           |                      |  |         |        |         |            |           | 40 |
| 5 0 2 9  | 45     | O U               | ?        | A G H M A N  |       | 50           |                      |  |         |        |         |            |           |    |
| K A B U L  | 45     | - K A N D A H A R | R O O D  | U/C          |       |              |                      |  |         |        |         |            |           |    |
| 28   |        |                   |          |              |       |              |                      |  |         |        |         |            |           |    |
| DATE OF PHOTO  |        |                   | TYPE     | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  | 25X1C   |        |         |            |           |    |
| 15 DEC   | 6      | 3                 | 4        | 1            | 3     | 3            |                      |  |         |        |         |            |           |    |
| CLASSIFICATION   |        |                   | CONF     | CAPTIONED BY |       | FM           |                      |  |         |        |         |            |           |    |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7 |        |                   |          |              |       |              |                      |  |         |        |         |            |           |    |
| FORM 1020-174 USE PREVIOUS EDITIONS                              |        |                   |          |              |       |              |                      |  |         |        |         |            |           |    |
| GPO : 1962 O - 647425  |        |                   |          |              |       |              |                      |  |         |        |         |            |           |    |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-745E

|   |                  |                     |               |              |                      |         |            |         |         |           |               |         |
|---|------------------|---------------------|---------------|--------------|----------------------|---------|------------|---------|---------|-----------|---------------|---------|
| PHOTO NO.   | 1000000000000000 | LOT NO.             | T-1056        | EXPOSURE NO. | 1                    | DATE    | 1999/09/28 | TIME    | 10:00   | LONGITUDE | 15630004.745E |         |
| COUNTRY   | AF               | PROVINCE            | WAC 442B      |              |                      |         |            |         |         |           |               |         |
| AREA NO   | SUBJECT          | SUBJECT             | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       |         |
| 100   | AKY              | AKU                 | AKW           | 10           | (NR)                 | 15      | 15         | 20      | 25      | 30        | 35            | 40      |
| K A N D   | 11               | A R                 | (NR)          | B R          | B R                  | B R     | B R        | B R     | B R     | B R       | B R           | B R     |
| 50  | 2.9              | 0                   | P A G H M A N | 30           | 30                   | 35      | 35         | 35      | 35      | 35        | 35            | 35      |
| K A B U L   | 45               | L - K A N D A H A R | 45            | A H A R      | 50                   | A H A R | A H A R    | A H A R | A H A R | A H A R   | A H A R       | A H A R |
| K A B U L - K A N D A H A R R O A D 1/2                             |                  |                     |               |              |                      |         |            |         |         |           |               |         |
| 28  |                  |                     |               |              |                      |         |            |         |         |           |               |         |
| DATE OF PHOTO   | TYPE             | QUALITY             | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |            |         |         |           |               |         |
| 15 DEC 63   | 3                | 4                   | 1             | 3            | 25X1C                |         |            |         |         |           |               |         |
| CLASSIFICATION  |                  |                     |               |              | CAUTIONED BY         |         |            |         |         |           |               |         |
| CONF  |                  |                     |               |              | FM                   |         |            |         |         |           |               |         |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-745E |                  |                     |               |              |                      |         |            |         |         |           |               |         |
| FORM NO. 174 USE PREVIOUS EDITION<br>GPO : 1962 O - 647425          |                  |                     |               |              |                      |         |            |         |         |           |               |         |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-75E

|  |                 |                               |                     |              |                      |           |           |
|--|-----------------|-------------------------------|---------------------|--------------|----------------------|-----------|-----------|
| PHOTO NO. 469280                           | LOT NO. T-1056  | REF ID: A1563000415630004-75E | LONGITUDE 127 30 00 |              |                      |           |           |
| COUNTRY AF                                 |                 | PROVINCE WAC 442B             |                     |              |                      |           |           |
| AREA NO                                    | SUBJECT AKY AKU | SUBJECT AKW                   | SUBJECT             | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT   |
|  | 5 (R)           | 10 (R)                        | 15 (R)              | 20 (R)       | 25 (R)               | 30 (R)    | 35 (R)    |
| K A N D A H A R R                          | O V E R         | K A B U L                     | K A B U L           | K A B U L    | K A B U L            | K A B U L | K A B U L |
| 4 7 1 . 7                                  | 25              | 30                            | 35                  | 40           | 45                   | 50        | 55        |
| . K A B U L - K A N D A H A R R O A D U/C. |                 |                               |                     |              |                      |           |           |
| 28   |                 |                               |                     |              |                      |           |           |
| DATE OF PHOTO                              | TYPE            | QUALITY                       | CLASS               | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |           |
| 15 DEC 63                                  | 4               | 1                             | 3                   | 3            | 25X1C                |           |           |
| CLASSIFICATION CONFIDENTIAL                |                 |                               |                     |              |                      |           |           |
| CAUTIONED BY FM                            |                 |                               |                     |              |                      |           |           |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-75E

FORM NO. 174 USE PREVIOUS EDITIONS  
1-64

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-745E

|  |  |                             |               |              |                            |           |
|--|--|-----------------------------|---------------|--------------|----------------------------|-----------|
| PHOTO NO.                                      | 969389                                     | LOT NO.                     | T-1056        | EXPOSURE     | 78-05867A000415630004-745E | LONGITUDE |
| COUNTRY  | AF   | PROVINCE                    | WAC 442B      |              |                            |           |
| AREA NO.                                       | AKY  | SUBJECT                     | SUBJECT       | SUBJECT      | SUBJECT                    | SUBJECT   |
|  | AKY  | AKU                         |               |              |                            |           |
| K A N D A H A R                                | A H A R                                    | (MR)                        | M U L T I P L |              |                            |           |
| ART C U L V E R T                              | ART  |                             |               |              |                            |           |
| 5 3 4 3 4 0                                    | 0 N  | 5 A B U L - K A N D A H A R |               |              |                            |           |
| Road v/c.                                      |  |                             |               |              |                            |           |
| 28   |  |                             |               |              |                            |           |
| DATE OF PHOTO                                  | TYPE                                       | QUALITY                     | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH       | 25X1C     |
| 15 DEC 63                                      | 4  | 1                           | 3             | 2            |                            |           |
| CLASSIFICATION                                 | CONF                                       | CAUTIONED BY                | Fm            |              |                            |           |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jan 56 | PHOTO ANALYSIS REPORT 05867A000415630004-7 |                             |               |              |                            |           |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004737E  
S-3553381 T 1074 1115

Approved for Release 1999/07/28 : ANALYST ID: 05867A000415630004-7

Approved For Release 1999/09/28 : CIA-RDP78T05867A000415630004-7

PHOTO NO. 569391 LOT NO. T-1013

LONGITUDE

| COUNTRY  |         | PROVINCE |         |          |         |         |         |         |         |
|----------|---------|----------|---------|----------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 66       | AGJ     |          |         |          |         |         |         |         |         |
| LAGO     | 5       | 1        | 10      |          |         | 15      |         |         | 20      |
|          | 25      |          | 30      | STRIKING |         |         |         |         | 40      |
| FOR      |         | 5        | 10      | TO       |         | 35      |         |         |         |
|          | 45      | 50       | 50      | MIL      |         |         |         |         |         |
| NEAR     | WATER   | FRONT    |         |          |         |         |         |         |         |

18

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jan 6 1       | 1    | 2       | 3     | 1            | 25X1A                |

CAPTIONED BY

CONA P/M

Approved For Release 1999/09/28 : CIA-RDP78T05867A000415630004-7

PHOTO NO. 569391 LOT NO. T-1013

GPO : 1962 O - 647425

Approved For Release 1999/09/28 : CIA-RDP78-05867A00041563000477E

|                            |        |          |         |         |                          |                      |              |         |         |    |  |
|----------------------------|--------|----------|---------|---------|--------------------------|----------------------|--------------|---------|---------|----|--|
| PHOTO NO                   | 669392 | LOT NO   | T-1063  | REF ID  | 78-05867A00041563000477E | LONGITUDE            | 105° 20' 50" |         |         |    |  |
| COUNTRY                    |        | PROVINCE |         |         |                          |                      |              |         |         |    |  |
| AREA NO                    | 66     | SUBJECT  | AGJ     | SUBJECT | SUBJECT                  | SUBJECT              | SUBJECT      | SUBJECT | SUBJECT |    |  |
| Lagos                      |        | 5        | \$      | 10      | 15                       | 20                   | 25           | 30      | 35      | 40 |  |
| Port                       |        | 25       | \$      | 10      | 15                       | 20                   | 25           | 30      | 35      | 40 |  |
| Waterfront                 |        | 40       | \$      | 10      | 15                       | 20                   | 25           | 30      | 35      | 40 |  |
| Lagos, Nigeria Waterfront. |        |          |         |         |                          |                      |              |         |         |    |  |
| DATE OF PHOTO              |        | TYPE     | QUALITY | CLASS   | NO. OF CARDS             | SOURCE OF PHOTOGRAPH |              |         |         |    |  |
| Jan                        | 6      | 1        | 4       | 2       | 3                        | 1                    | 25X1A        |         |         |    |  |
| CLASSIFICATION             |        | CONF     |         | FM      |                          |                      |              |         |         |    |  |

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7

|                |         |                       |         |              |              |                      |         |         |  |
|----------------|---------|-----------------------|---------|--------------|--------------|----------------------|---------|---------|--|
| PHOTO NO.      | WT NO.  | REF ID                | DATE    | TIME         | LONGITUDE    |                      |         |         |  |
| 889393         | T-1063  |                       |         |              | 1563004-7    |                      |         |         |  |
| COUNTRY        |         | PROVINCE              |         |              |              |                      |         |         |  |
| AREA NO.       | SUBJECT | SUBJECT               | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT |  |
| 66             | C36     |                       |         |              |              |                      |         |         |  |
| LAGO           | 5       | 10                    | 15      | 20           | 25           | 30                   | 35      | 40      |  |
|                |         | LEGEND                |         |              |              |                      |         |         |  |
| HOTEL          | 25      | 30                    | 35      | 40           | 45           | 50                   |         |         |  |
| 7-10           |         |                       |         |              |              |                      |         |         |  |
| DATE OF PHOTO  |         | TYPE                  | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |  |
| Jan            | 6       | 1                     | 4       | 2            | 3            | 1                    | 25X1A   |         |  |
| CLASSIFICATION |         | CONF                  |         | CAUTIONED BY |              |                      |         |         |  |
| FORM NO. 174   |         | USE PREVIOUS EDITIONS |         | FM           |              |                      |         |         |  |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7

GPO : 1962 O - 847435

Approved For Release 1999/09/28 : CIA-RDP78T05867A000415630004-7-27E

PHOTO NO.

55394

DATE NO.

7/03

TIME

1000

LONGITUDE

132 27 E

COUNTRY

AI

PROVINCE

| AREA NO  | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 66       | C25     | C24     |         |         |         | 15      |         | 20      |
| 12 30 23 | 51      |         | 10      |         |         | 35      | OPEN    | 40      |
|          | 25      |         | 41 47   | 100     |         |         |         |         |
| 12       | M 17 R  | K E T   |         | 30      |         |         |         |         |
|          | 45      |         |         | 50      |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| Jan 6 1        | 4    | 3       | 3     | 2            | 25X1A                |
| Captioned by   |      |         |       |              |                      |
| CLASSIFICATION | CONF | FM      |       |              |                      |

Approved For Release 1999/09/28 : CIA-RDP78T05867A000415630004-7-27E

FORM NO. 174 USE PREVIOUS EDITIONS  
1 JUN 60

GPO : 1962 O - 647425

Approved For Release 1999/09/28 : CIA-RDP78-05867A0004156300043727G

PHOTO NO.

769395

LOT NO.

T1063

LONGITUDE

88

56300043727G

| AREA NO | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6G      | AL9     | C6B     | C62     | C2G     |         |         |         |         |         | 20      |
| L       | A       | G       | U       | B       | M       | A       | I       | N       | S       | T       |
| K       | G       | T       | O       | W       | A       | R       | D       | H       | R       | R       |

6-7-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jun 6, 1      | 4    | 2       | 3     | 4            | 25X1A                |
| CONF          |      |         |       |              |                      |

CAUTIONED BY

FBI

GPO : 1962 O - 647425

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7

FORM NO. 1010 USE PREVIOUS EDITION  
1 JUN 56

Approved For Release 1999/09/28 : CIA-RDP78-05867A0004156300043727E

|  |   |         |                |              |                      |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
|--|---|---------|----------------|--------------|----------------------|---------|---------|---------|---------------|------|---------|-------|--------------|----------------------|---------|---|---|---|---|-------|-------------------------|--|--|--|--|--|------|--|--|--|--|----|
| PHOTO NO   | Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-727E |         | LONGITUDE      |              |                      |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
| 1063   | T1063   |         | 122° 43' 27.5" |              |                      |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
| COUNTRY  | PROVINCE  |         |                |              |                      |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
| AREA NO  | SUBJECT   | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
| 66   | ALR   | AL9     | AL4            |              |                      |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
| L A G O O  | 5   |         | 10             |              |                      |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
| A R E A.   | 25  |         | 30             |              |                      |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
|  | 45  |         | 50             |              |                      |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
| <p style="text-align: center; margin-top: 100px;">30</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>Jan 6 1</td> <td>4</td> <td>2</td> <td>3</td> <td>3</td> <td>25X1A</td> </tr> <tr> <td colspan="5">Captioned by [REDACTED]</td> <td></td> </tr> <tr> <td colspan="5">CONF</td> <td>fm</td> </tr> </table> |   |         |                |              |                      |         |         |         | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | Jan 6 1 | 4 | 2 | 3 | 3 | 25X1A | Captioned by [REDACTED] |  |  |  |  |  | CONF |  |  |  |  | fm |
| DATE OF PHOTO  | TYPE  | QUALITY | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
| Jan 6 1  | 4   | 2       | 3              | 3            | 25X1A                |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
| Captioned by [REDACTED]  |   |         |                |              |                      |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
| CONF   |   |         |                |              | fm                   |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
| CLASSIFICATION   | Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-727E |         |                |              |                      |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |
| FORM NO 174 USE PREVIOUS EDITIONS  | GPO : 1962 O - 647425   |         |                |              |                      |         |         |         |               |      |         |       |              |                      |         |   |   |   |   |       |                         |  |  |  |  |  |      |  |  |  |  |    |

|                                     |             |               |         |                |                            |         |         |           |         |
|-------------------------------------|-------------|---------------|---------|----------------|----------------------------|---------|---------|-----------|---------|
| PHOTO NO. 959391                    |             | DATE 1063     |         | MAP REFERENCE  |                            | TIME    |         | LONGITUDE |         |
| COUNTRY NI                          |             | PROVINCE      |         | C              |                            | 160000  |         | 77E       |         |
| AREA NO. 65                         | SUBJECT C22 | SUBJECT       | SUBJECT | SUBJECT        | SUBJECT                    | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
| LA 0 0 0 0                          | 5           | 1             | 10      | 15             | 20                         |         |         |           |         |
| OF N 1 G E R I B.                   | 25          | C E N T R A L | 30      | 35             | 40                         | B A N K |         |           |         |
|                                     | 45          |               | 50      |                |                            |         |         |           |         |
| 7-10                                |             |               |         |                |                            |         |         |           |         |
| DATE OF PHOTO Jun 6                 | TYPE 1      | QUALITY 4     | CLASS 2 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH 25X1A |         |         |           |         |
| CLASSIFICATION CONF CAPTIONED BY fM |             |               |         |                |                            |         |         |           |         |

Approved For Release 1999/09/28 : CIA-RDP78A000415630004-7

FORM NO. 174 USE PREVIOUS EDITION  
1 JUN 54

GPO : 1962 O - 647425

Approved For Release 1999/09/28 : CIA-RDP78-05867A0004156300047726

|  |                      |   |         |              |              |         |         |         |         |              |         |                      |  |
|--|----------------------|---|---------|--------------|--------------|---------|---------|---------|---------|--------------|---------|----------------------|--|
| PHOTO NO.  |                      | DATE  |         | TYPE         |              | QUALITY |         | CLASS   |         | NO. OF CARDS |         | SOURCE OF PHOTOGRAPH |  |
| 569398   |                      | T 1063  |         | C            |              | C       |         | C       |         | C            |         | 25X1A                |  |
| COUNTRY  |                      | PROVINCE                                      |         |              |              |         |         |         |         |              |         |                      |  |
| NE   |                      |   |         |              |              |         |         |         |         |              |         |                      |  |
| AREA NO  | SUBJECT              | SUBJECT                                       | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT              |  |
| 66   | CG2                  | CG3   |         |              |              |         |         |         |         |              |         |                      |  |
| LA G 0   | 5                    |   | IN      | 10           |              |         |         | 15      |         |              |         | 20                   |  |
|  | 25                   |   |         | 30           |              |         |         |         |         |              |         | 40                   |  |
| 5 Q U A R E.   | 45                   |   |         | 50           |              |         |         |         |         |              |         |                      |  |
| 6  |                      |   |         |              |              |         |         |         |         |              |         |                      |  |
| DATE OF PHOTO  | TYPE                 | QUALITY                                       | CLASS   | NO. OF CARDS | CAPTIONED BY |         |         |         |         |              |         |                      |  |
| Jan 6 1  | 4                    | 2   | 3       | 2            | CONF fma     |         |         |         |         |              |         |                      |  |
| CLASSIFICATION   | SOURCE OF PHOTOGRAPH |   |         |              |              |         |         |         |         |              |         |                      |  |
| CONF   | 25X1A                |   |         |              |              |         |         |         |         |              |         |                      |  |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-776 |                      |   |         |              |              |         |         |         |         |              |         |                      |  |
| PHOTO NO. 174  |                      | CIA PHOTO ANALYSIS REPORT 5867A000415630004-7 |         |              |              |         |         |         |         |              |         |                      |  |
| GEO : 1962 O - 647423  |                      |   |         |              |              |         |         |         |         |              |         |                      |  |
| FORM NO. 174 USA PREVIOUS EDITIONS                                 |                      |   |         |              |              |         |         |         |         |              |         |                      |  |

Approved For Release 1999/09/28 : CIA-RDP78-05867A00041563000477E

|             |      |            |           |
|-------------|------|------------|-----------|
| PHOTO NO.   | 1063 | PROVINCIAL | LONGITUDE |
| 869393      | C    | 0620       | 0427E     |
| COUNTRY     |      | PROVINCE   |           |
| AREA NO.    | 66   | SUBJECT    | ALM       |
|             | 66   | SUBJECT    | ALG       |
| I A G O S   |      | WATERFRONT | 20        |
| H A R B O R |      | ARCA       | 40        |
|             |      |            | 45        |
|             |      |            | 50        |
|             |      |            | 55        |
|             |      |            | 60        |
|             |      |            | 65        |
|             |      |            | 70        |
|             |      |            | 75        |
|             |      |            | 80        |
|             |      |            | 85        |
|             |      |            | 90        |
|             |      |            | 95        |
|             |      |            | 100       |
|             |      |            | 105       |
|             |      |            | 110       |
|             |      |            | 115       |
|             |      |            | 120       |
|             |      |            | 125       |
|             |      |            | 130       |
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|             |      |            | 1135      |
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|             |      |            | 1150      |
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|             |      |            | 1160      |
|             |      |            | 1165      |
|             |      |            | 1170      |
|             |      |            | 1175      |
|             |      |            | 1180      |
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|             |      |            | 1395      |
|             |      |            | 1400      |
|             |      |            | 1405      |
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|             |      |            | 1625      |
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|             |      |            | 1695      |
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|             |      |            | 1990      |
|             |      |            | 1995      |
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|             |      |            | 2005      |
|             |      |            | 2010      |
|             |      |            | 2015      |
|             |      |            | 2020      |
|             |      |            | 2025      |
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|             |      |            | 2255      |
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|             |      |            | 2265      |
|             |      |            | 2270      |
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|             |      |            | 2280      |
|             |      |            | 2285      |
|             |      |            | 2290      |
|             |      |            |           |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7  
T-1041

|                                    |  |            |         |            |              |            |      |            |      |            |      |            |      |  |
|------------------------------------|--|------------|---------|------------|--------------|------------|------|------------|------|------------|------|------------|------|--|
| REF ID NO.                         | 369104   | REF ID NO. | 1041    | REF ID NO. | 1041         | REF ID NO. | 1041 | REF ID NO. | 1041 | REF ID NO. | 1041 | REF ID NO. | 1041 |  |
| COUNTRY                            |  | PROVINCE   |         | SUBJECT    |              | SUBJECT    |      | SUBJECT    |      | SUBJECT    |      | SUBJECT    |      |  |
| AREA NO                            | DSIN   | SUBJECT    | ALA     | SUBJECT    | SLP          | SUBJECT    | DIB  | SUBJECT    |      | SUBJECT    |      | SUBJECT    |      |  |
|                                    | 5  |            |         |            |              |            | 10   |            |      |            |      |            |      |  |
| KISL AYA                           |  | GU B A     |         |            |              |            |      |            |      |            |      |            |      |  |
| NG Q U R Y                         |  | W / TWO    |         |            |              |            |      |            |      |            |      |            |      |  |
| CRANES @                           |  | TIP        |         |            |              |            |      |            |      |            |      |            |      |  |
| 1,30 25X1A                         |  |            |         |            |              |            |      |            |      |            |      |            |      |  |
| DATE OF PHOTO                      |  | TYPE       | QUALITY | CLASS      | NO. OF CARDS | 50         |      |            |      |            |      |            |      |  |
| LATE<br>July                       | 63   | 4          | 2       | B          | 3            |            |      |            |      |            |      |            |      |  |
| CLASSIFICATION                     | SECURE FOREIGN DSS   |            |         |            | CAUTIONED BY | RE         |      |            |      |            |      |            |      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS | Approved For Release 1999/09/28 : CIA-RDP78A000415630004-7 |            |         |            |              |            |      |            |      |            |      |            |      |  |

Approved For Release 1999/02/09 : NSA/AFID REPORT  
REF ID: A5867A000415630004-7  
PAGE NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. Approved For Release 1999/09/26 : CIA-RDP78-05867A000415630004-73C  
T-1041

| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DSIN     | SEA     | ACP      | DIB     |         |         |         |         |         |         |
| K15C     | AYA     |          | 64BA    |         |         |         |         |         |         |
| NG       | Quarry  | W        | two     |         |         |         |         |         |         |
| CR       | SNES    | @        | T1P     |         |         |         |         |         |         |

1,30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EXPOSED    |
|---------------|------|---------|-------|--------------|------------|
| LoRE<br>63    | 4    | 2       | B     | 3            | PHOTOGRAPH |

CAPTIONED BY  
Lb

Approved For Release 1999/09/26 : CIA-RDP78-05867A000415630004-7  
FORM NO. 174 USE PREVIOUS EDITIONS  
1-6-56

PHOTO ANALYSIS REPORT

1542 O-647425

For Release 1999/09/28 : CIA-RDP78-A000415630004-7

Approved For Release 1999/09/28 : CIA-RDP78A000415630004-7  
 USSR 09 11 33 29E

| COUNTRY   |         | PROVINCE |         |         |         |         |         |         |         |
|---|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DS1 N   | PLA     | 96W      | 961     | D26     |         |         |         |         |         |
| KI  | SCL     | SYA      | GU      | BA      |         |         |         | WOOD    |         |
| FENCE   |         |          |         |         |         |         |         |         | 20      |
| ONG   | SNORE   |          |         |         |         |         |         |         | 40      |
| FENCE & WATCHTOWER IN BG. TWO RAMPS LEADING FR OPENING IN FENCE TO FLOATING QURY. PT 0 OR 2 AT PAS. |         |          |         |         |         |         |         |         |         |
| SOS CIA.  |         |          |         |         |         |         |         |         |         |

1,3 25X1A

| DATE OF PHOTO                         |    | TYPE               | QUALITY | CLASS | NO. OF CARDS | SC         |
|---------------------------------------|----|--------------------|---------|-------|--------------|------------|
| LATE<br>July                          | 63 | 4                  | 2       | B     | 4            | [REDACTED] |
| CLASSIFICATION<br>SECOND FOREIGN DISS |    | CAUTIONED BY<br>RL |         |       |              |            |

Approved For Release 1999/09/28 : CIA-RDP78A000415630004-7  
 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7 79E  
 PHOTO NO. 1-1043

| COUNTRY                   | PROVINCE |         |         |         |         |         |         |         |
|---------------------------|----------|---------|---------|---------|---------|---------|---------|---------|
|                           | AREA NO  | SUBJECT |
| USSR                      | DS1 N    | 961     | 96W     | DIB     |         |         |         |         |
| KI                        | 5        | S       | LA      | Y       | A       | GU      | BA      | WOOD    |
| ENCE                      | 35       | 3       | W       | A       | T       | C       | H       | TOWER   |
| ONG                       | 45       | 5       | H       | O       | R       | E       |         | AL      |
| PT 2 OF 2 PT PAN. 500 CIA |          |         |         |         |         |         |         |         |

1.3 25X1A

| DATE OF PHOTO   | TYPE               | QUALITY | CLASS | NO. OF CARDS | SEARCHED        |
|-----------------|--------------------|---------|-------|--------------|-----------------|
| LATE<br>July 63 | 4                  | 2       | B     |              |                 |
| CLASSIFICATION  | SEC/NO FOREIGN DIS |         |       |              | CAPTIONED BY RL |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7 79E

Approved For Release 1999/09/28 : CIA RDP78-05867A000415630094-729E

(1.3.7) ~~25X1A~~

| DATE OF PHOTO  |                        | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE             |
|----------------|------------------------|------|---------|-------|--------------|--------------------|
| LATE<br>July   | 63                     | 4    | 2       | B     | 4            |                    |
| CLASSIFICATION | SECURITY SECTION 81155 |      |         |       |              | CAPTIONED BY<br>RT |

Approved For Release 1999/09/28 : CIA RDP78-05867A000415639094-729E

USSR  
 PROVINCE  
 COUNTRY  
 AREA NO  
 USSR  
 SUBJECT  
 D51 N 9G1 96W D1B A1A 15 WOOD 20  
 5 10 15  
 KISLAYER 64 B4 20  
 25 30 35  
 ENCE 25 RND WATCH TOWER 40  
 45 50  
 ALONG SHORE. DOUBLE WIRE  
 FENCE & WATCH TOWER IN BG. TWO  
 RAMPS LEADING FROM OPENING IN FENCE  
 TO FLOATING QUAY.  
 PT ① OF 4 PT PAN. SEE CIA  
 1.3.7.30 25X1A

| DATE OF PHOTO                        | TYPE | QUALITY | CLASS | NO. OF CARDS | SEARCHED |  |
|--------------------------------------|------|---------|-------|--------------|----------|--|
| LATE<br>July                         | 63   | 4       | 2     | B            | 4        |  |
| CLASSIFICATION: SECRET FOREIGN DISSE |      |         |       |              |          |  |
| CAUTIONED BY: RT                     |      |         |       |              |          |  |

Approved FOR Release 1999/09/030: DIA/NSR 1305867A000415630004-7  
1 Jun 54

Approved For Release 1999/09/28 : CIA RDP78-05867A000415630084-729E

PT 2 OF 4 PT PWS. SEE C117 13725X

1.3.7 25X1A

| DATE OF PHOTO  | TYPE     | QUALITY | CLASS | NO. OF CARDS | SEARCHED |
|----------------|----------|---------|-------|--------------|----------|
| 6976<br>Jerry  | 63       | 4       | 2     | B            | 3        |
| CLASSIFICATION | SEARCHED | INDEXED | FILED | RT           |          |

APPROVED FOR RELEASE 1999/09/20 : PHOTO ANALYST: SP5 867A000415630004-7  
GPO : 1962 O - 647425  
1 Jun 54 74 USE PREVIOUS EDITION

Approved For Release 1999/09/28 : CIA RDP78O5867A000415630004-79E

USSR  
051N ALR ALP 961 026 15 20  
K 152 R Y R, G U B A W O O D  
ENCE AND WATCH TOWER  
ALONG SHORE. PORTAL JIB  
CRANE ON QUAY IN FG, TOWER JIB  
CRANE AT RIGHT CENTER.

PT 3 OF 4 PT PAN. - SEE CIA  
3.7.25

3. 7. 25, 30

~~25X1A~~

| DATE OF PHOTO  | TYPE                        | QUALITY | CLASS | NO. OF CARDS    | REMARKS           |
|----------------|-----------------------------|---------|-------|-----------------|-------------------|
| 1965<br>July   | 63                          | 4       | B     | 4               |                   |
| CLASSIFICATION | SECND FOREIGN DISS          |         |       | CAPTIONED BY    | RK                |
| Approved _____ | Release 1990/06/09 04:57:55 |         |       | STALKE'S REPORT | 867A0004156200047 |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7 29E  
959409 T-1042

COUNTRY USSR PROVINCE  
AREA NO D51N SUBJECT A6A SUBJECT A6P SUBJECT ~~10~~ SUBJECT 961 SUBJECT C26 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
K 15L R Y R 5 10 15 20  
G U B A 10 15 20  
WOOD 15 20  
ENCE 25 AND 30 35 40  
WATCH TOWER  
ACONG 45 SWORE 50 55 PORTAL JIB  
CRANE ON QUAY IN FG; TOWER JIB  
CRANE AT CENTER.

PT 4 OF 4 PT PAN. SEE GIA

3, 7, 25, 30

25X1A

| DATE OF PHOTO        |    | TYPE | QUALITY | CLASS       | NO. OF CARDS | REMARKS |
|----------------------|----|------|---------|-------------|--------------|---------|
| LATE<br>JULY         | 63 | 4    | 2       | B           |              |         |
| CLASSIFICATION       |    |      |         | CAPTION/PEN |              | RH      |
| SERIALS FOR BOMB DIS |    |      |         |             |              |         |

Approved For Release 1999/09/28 : CIA-RDP78-L000415630004-729E  
 PHOTO NO. 868411 T-1042

COUNTRY USSR PROVINCE  
 AREA NO SUBJECT  
 0510 961 82A 96W 235 260 15 20  
 25 10 30 35 40  
 K 1 5 L R Y A G U B A P O R T A L  
 J 1 B C R A N E O N Q U A R Y 1  
 N F G 45 50 55 60  
 N F G F L O A T I N G Q U A R Y  
 AT LEFT S WOOD FENCE & WATCHTOWER  
 ALONG SHORE. DOUBLE WIRE FENCE &  
 WATCHTOWER IN BG.

3.7.2-30

25X1A

| DATE OF PHOTO                        | TYPE  | QUALITY | CLASS | NO. OF CARDS | 5  |
|--------------------------------------|-------|---------|-------|--------------|----|
| LATE<br>July                         | 6 3 4 | 2       | B     | 5            |    |
| CLASSIFICATION<br>SEC/NO FOREIGN DIS |       |         |       |              | Rh |

Approved For Release 1999/09/28 : ANALYST REPORT 867A000415630004-7

GPO : 1962 O - 447423

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7  
 PHOTO NO. USSR411 T-1024

| COUNTRY |       | PROVINCE     |            |         |             |         |         |         |         |
|---------|-------|--------------|------------|---------|-------------|---------|---------|---------|---------|
| USSR    |       | T-1024       |            |         |             |         |         |         |         |
| AREA NO | D51 N | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K 1 S L |       | 5 A Y A      | 10 G U B A | 15      | P O R T A L |         |         |         |         |
| J 1 B   |       | 25 C R A N E | 30 O N     | 35      | Q U A Y     |         |         |         |         |
|         |       | 45           | 50         |         |             |         |         |         |         |

30 25X1A

| DATE OF PHOTO    |  | TYPE               | QUALITY | CLASS | NO. OF CARDS | SO         |
|------------------|--|--------------------|---------|-------|--------------|------------|
| LATE<br>July 6 3 |  | 4                  | 2       | B     | 3            | [REDACTED] |
| CLASSIFICATION   |  | CAPTIONED BY<br>R2 |         |       |              |            |
| SEARCHED INDEXED |  | SERIALIZED FILED   |         |       |              |            |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415630004-7

Approved For Release 1999/09/28 : CIA-RDP78-L0969A000415630004-7 29E

| COUNTRY |         | PROVINCE  |         |         |         |         |         |             |         |
|---------|---------|-----------|---------|---------|---------|---------|---------|-------------|---------|
| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT |
| DS1 N   | ALA     | ALA       | 46P     | 461     |         |         |         |             |         |
| K 1 S L | 5       | A Y A     | 10      | 6 4 3 A |         |         | 15      | P O R T A C | 123     |
| J 1 B   | 25      | C R A N E | 30      | O N     |         |         | 35      | Q U A Y     | 40      |
|         | 45      |           | 50      |         |         |         |         |             |         |

30 25X1A

| DATE OF PHOTO  |     | TYPE               | QUALITY | CLASS        | NO. OF CARDS | SC         |
|----------------|-----|--------------------|---------|--------------|--------------|------------|
| LATE<br>JULY   | 6 3 | 4                  | 2       | B            | 3            | [REDACTED] |
| CLASSIFICATION |     | SEC/NO FOREIGN DIS |         | CAUTIONED BY |              | [REDACTED] |
| R2             |     |                    |         |              |              |            |

Approved For Release 1999/09/28 : CIA-RDP78-L0969A000415630004-7

Approved For Release 1999/09/28 : CIA RDP78A05867A000415630004-7

|          |        |         |          |         |         |           |          |          |         |
|----------|--------|---------|----------|---------|---------|-----------|----------|----------|---------|
| PHOTO NO | 169410 | DATE    | 7-1024   | TIME    | 1000    | LONGITUDE | 109 11 N | LATITUDE | 55 29 E |
| COUNTRY  | USSR   |         | PROVINCE |         |         |           |          |          |         |
| AREA NO  | 051 N  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT |
|          | 961    | C25     | PGP      | 10      |         | 15        |          |          | 20      |
| K        | 1      | 5       | 1        | 7       | 6       | 4         | 3        | 1        | F       |
| E        | N      | C       | E        | A       | L       | O         | N        | G        | 40      |
| Y        | T      | W       | O        | N       | E       | S         | H        | O        | U       |
|          |        |         |          |         |         |           |          |          |         |
|          |        |         |          |         |         |           |          |          |         |

3,7 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

LATE JULY 6 3 4 2 B 3

CLASSIFICATION SEE AND FORWARD DISC

CAUTIONED BY R2

Approved For Release 1999/09/28 : CIA RDP78A05867A000415630004-7

Approved For Release 1999/09/28 : CIA RDP78O05867A000415630004-7

3.7.23 25X1A

| DATE OF PHOTO                       |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE             |
|-------------------------------------|---|---|------|---------|-------|--------------|--------------------|
| LATE<br>July                        | 6 | 3 | 4    | 2       | B     | 5            | [Redacted]         |
| CLASSIFICATION: SECOND FOREIGN PASS |   |   |      |         |       |              | CAPTIONED BY<br>RL |

Approved for Release 1999/09/29 : **PHOTO ANALYSIS RECORD 16867A000415630004-7** CPO: 1962 O - 647425

Approved For Release 1999/09/28 : CIA-RDP78A05867A000415630004-7  
PHOTO NO. 359413 | DATE 10-15-69 | LATITUDE 34-55-69 | LONGITUDE 71-35-29 E  
T-1042

3.7.23.30

25X1A

| DATE OF PHOTO  |      | TYPE               | QUALITY | C CLASS | NO. OF CARDS | SOI                | PHOTOGRAPH |
|----------------|------|--------------------|---------|---------|--------------|--------------------|------------|
| LATE           | JULY | G 3                | 4       | 2       | B            | 1                  | [Redacted] |
| CLASSIFICATION |      | SEC-2 FOREIGN DISS |         |         |              | CAPTIONED BY<br>RE |            |

Approved For Release 1999/08/02 : CIA ANALYST REF ID: A000415630004-7

Approved For Release 1999/09/28 : CIA-RDP78-U5867A000415630004-7  
PHOTO NO. T-1042

|  |                     |                     |         |                    |              |
|--|---------------------|---------------------|---------|--------------------|--------------|
| PHOTO NO.  |                     | DATE                |         | LONGITUDE          |              |
| Approved For Release 1999/09/28 : GARDP78-05867A000415630004-7 |                     | T-1042              |         | 29 E               |              |
| COUNTRY  |                     | PROVINCE            |         |                    |              |
| AREA NO  | USSR                | SUBJECT             | SUBJECT | SUBJECT            | SUBJECT      |
| 551-N  | <del>████████</del> | 9G1                 | PLA     | C26                | SLB          |
| 5  | 5                   | 10                  | 10      | 15                 | 20           |
| 5156471A   | 5                   | 4139                | 4139    | 4139               | 4139         |
| 25   | 30                  | 35                  | 35      | 35                 | 40           |
| ND34121NS5   | 45                  | 50                  | 50      | 50                 | 50           |
| VIGILATION AIDS, AT CENTER                                     |                     |                     |         |                    |              |
| AND AT RIGHT CENTER  |                     |                     |         |                    |              |
| DATE OF PHOTO  |                     | TYPE                | QUALITY | CLASS              | NO. OF CARDS |
| LATE<br>July   | 6                   | 3                   | 4       | 3                  | 4            |
| SOURCES OF PHOTOGRAPH  |                     |                     |         |                    |              |
| 317.30   |                     |                     |         |                    |              |
| 25X1A  |                     |                     |         |                    |              |
| CLASSIFICATION   |                     | SECOND FOREIGN BISS |         | CAUTIONED BY<br>PL |              |

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PT 2 OF 3 PT PAN. SEE CIA

25X1A

7.30

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SO |  |
|----------------|--------------|---------|-------|--------------|----|--|
| LATE<br>Jacoby | 63           | 1       | 2     | B            | 2  |  |
| CLASSIFICATION | CAPTIONED BY |         |       |              | RL |  |

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### LONGITUDE

PT 3 OF 3 PT. P/N. SEE CIA

7 3025X1A

|                |                      |         |       |              |                                   |  |
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| 7.3025X1A      |                      |         |       |              |                                   |  |
| DATE OF PHOTO  | TYPE                 | QUALITY | CLASS | NO. OF CARDS | SEARCHED INDEXED SERIALIZED FILED |  |
| 6/7/65         | 63                   | 4       | 2     | B            | 3                                 |  |
| CLASSIFICATION | SECURITY FOREIGN DSS |         |       |              | CAPTIONED BY RL                   |  |

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| country         | area no      | subject    | subject    | subject   | subject   | subject   | subject   | subject   | subject | subject   |
|-----------------|--------------|------------|------------|-----------|-----------|-----------|-----------|-----------|---------|-----------|
| <i>USSR</i>     | <i>D51 N</i> | <i>C26</i> | <i>PLA</i> |           |           |           |           |           |         |           |
| <i>GAVENSKY</i> |              |            |            | <i>10</i> |           |           |           | <i>15</i> |         | <i>20</i> |
|                 |              | <i>5</i>   |            |           |           | <i>25</i> | <i>30</i> | <i>35</i> |         | <i>40</i> |
| <i>INS</i>      |              | <i>25</i>  | <i>ND</i>  |           | <i>30</i> | <i>35</i> | <i>40</i> |           |         |           |
|                 |              |            |            |           | <i>45</i> |           |           |           |         |           |
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| DATE OF PHOTO         | TYPE                  | QUALITY | CLASS | NO. OF CARDS | 5                                      |
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| 1972<br>July          | 6 3                   | 4 3     | B     | 2            |  |
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